



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - WATER**  
**ZONING DIVISION**

Please type or use pen

|                           |              |                                        |                             |
|---------------------------|--------------|----------------------------------------|-----------------------------|
| Trivedi Family 1994 Trust | 951-660-0774 | ORG _____                              | <b>W</b>                    |
| Owner's Name              | Phone        | ACCT _____                             |                             |
| 202 India Lane            |              | ACT _____                              |                             |
| Owner's Mailing Address   | Street       | TASK _____                             |                             |
| Fallbrook                 | CA 92028     | DATE <u>3/14/25</u> AMT \$ <u>150-</u> |                             |
| City                      | State        | Zip                                    | DISTRICT CASHIER'S USE ONLY |

**SECTION 1. PROJECT DESCRIPTION**

**TO BE COMPLETED BY APPLICANT**

- A. ☐ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment  
☒ Minor Subdivision (TPM) ☐ Certificate of Compliance: \_\_\_\_\_  
☐ Boundary Adjustment  
☐ Rezone (Reclassification) from \_\_\_\_\_ to \_\_\_\_\_ zone.  
☐ Major Use Permit (MUP), purpose: \_\_\_\_\_  
☐ Time Extension... Case No. \_\_\_\_\_  
☐ Expired Map... Case No. \_\_\_\_\_  
☐ Other \_\_\_\_\_
- B. ☒ Residential ..... Total number of dwelling units <sup>3</sup> \_\_\_\_\_  
☐ Commercial ..... Gross floor area \_\_\_\_\_  
☐ Industrial ..... Gross floor area \_\_\_\_\_  
☐ Other ..... Gross floor area \_\_\_\_\_
- C. ☒ Total Project acreage 13.47 Total number of lots <sup>3</sup> \_\_\_\_\_
- D. Is the project proposing the use of groundwater? ☐ Yes ☒ No  
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Assessor's Parcel Number(s)  
(Add extra if necessary)

|               |  |
|---------------|--|
| 108-191-02-00 |  |
|               |  |
|               |  |
|               |  |

Thomas Guide Page 1028 Grid G3  
464 Stewart Canyon Rd.  
Project address \_\_\_\_\_ Street \_\_\_\_\_  
Fallbrook, CA 92028  
Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and  
COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: Radhe Trivedi Hee Date: 6.26.25  
Address: 202 India Lane, Fallbrook, CA 92028 Phone: 951-660-0774

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY**

**TO BE COMPLETED BY DISTRICT**

- District Name: Rainbow Municipal Water District Service area: Rainbow / Fallbrook
- A. ☒ Project is in the district.  
☐ Project is not in the district but is within its Sphere of Influence boundary. owner must apply for annexation.  
☐ Project is not in the district and is not within its Sphere of Influence boundary.  
☐ The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.
- B. ☐ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_. (Number of sheets) \_\_\_\_\_  
☐ Project will not be served for the following reason(s): \_\_\_\_\_
- C. ☐ District conditions are attached. Number of sheets attached: \_\_\_\_\_  
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
☒ District will submit conditions at a later date.
- D. ☐ How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

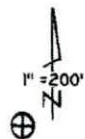
This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: Chad A Williams Print Name: Chad Williams  
Print Title: Engineering & CIP Manager Phone: (760) 728-1178 Date: 14/07/2025

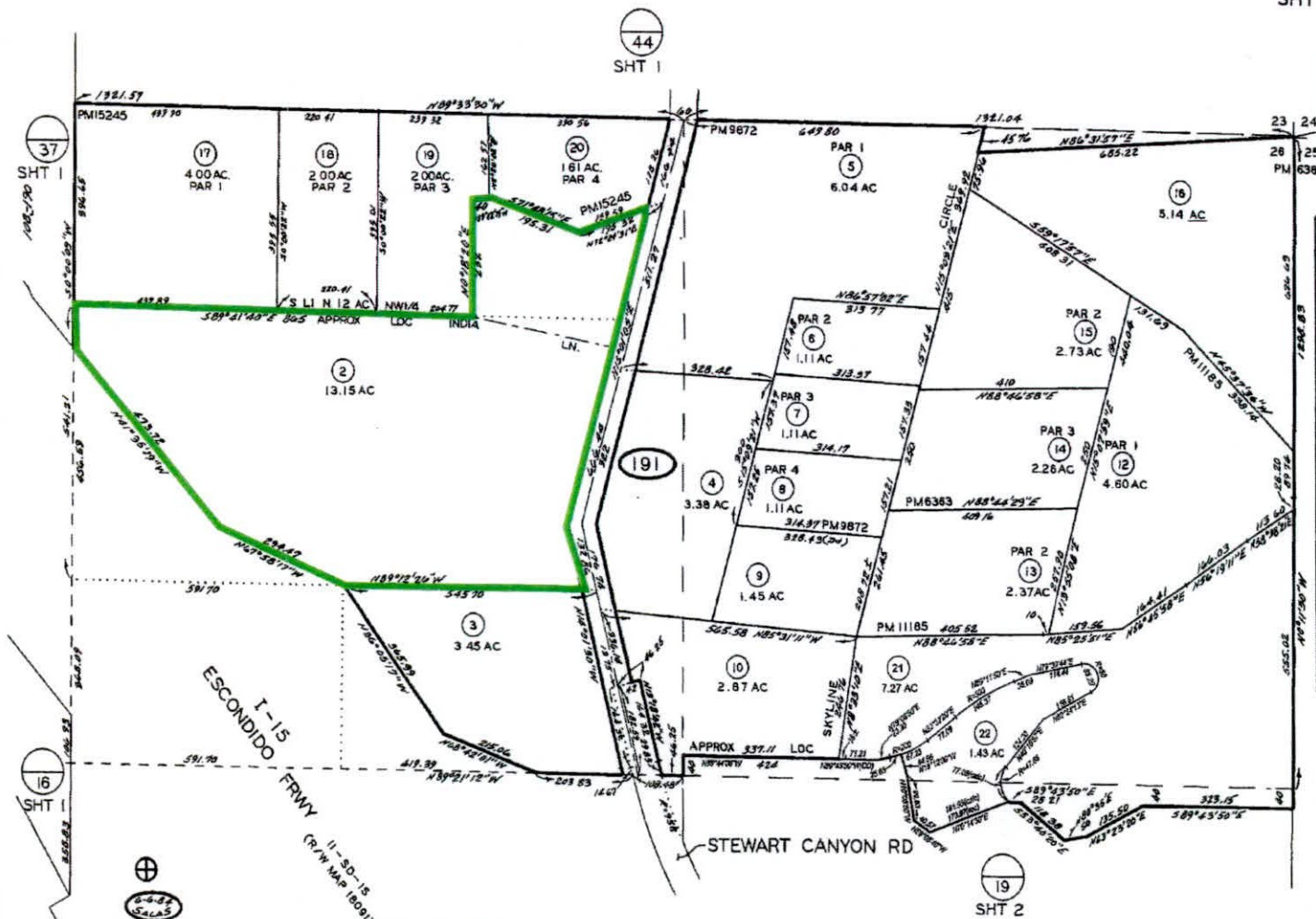
NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT  
On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:  
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



108-19  
SHT 1 OF 2



| CHANGES |     |       |    |       |
|---------|-----|-------|----|-------|
| BLK     | OLD | NEW   | YR | CUT   |
| 191     |     | 1-16  | 85 | 10071 |
| 3-10    |     | ACRES | 85 | 5500  |
| 1       |     | 17-20 | 89 | 1003  |
| 11      |     | 21822 | 13 | 1151  |



SAN DIEGO COUNTY  
ASSESSOR'S MAP  
BOOK 108 PAGE 19, SHT 1 OF 2

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

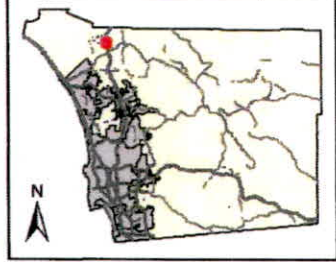
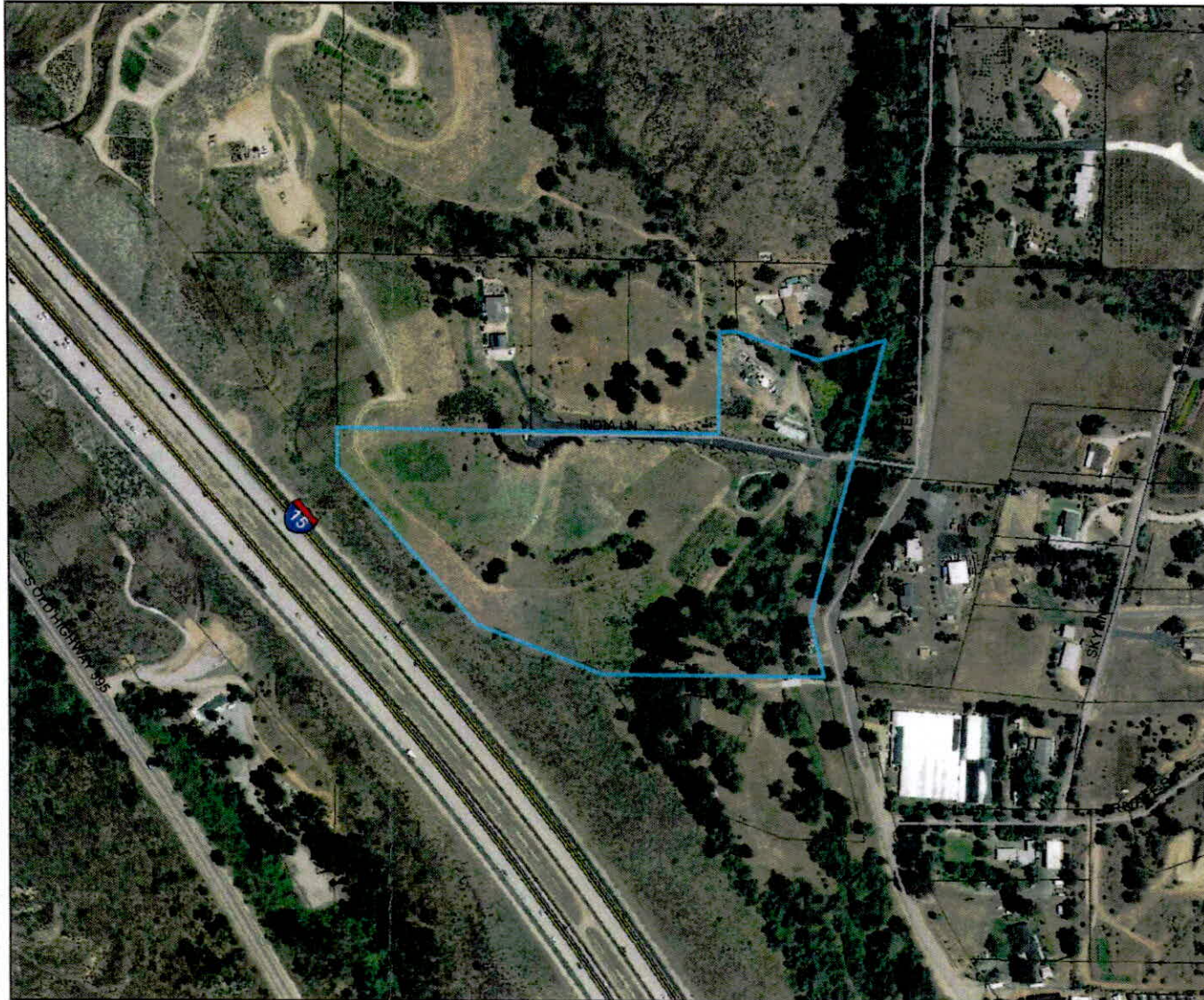
SEC 26-T9S-R3W-POR N1/2 OF NE1/4  
ROS 4450, 6348, 8832

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Order: 133271  
Doc: 108-19 MAP ASSESSOR

Page 1 of 2  
Requested By: Jim Stevenson, Printed: 7/15/2020 8:25 AM

## 2014 ORTHOPHOTO



### Legend:

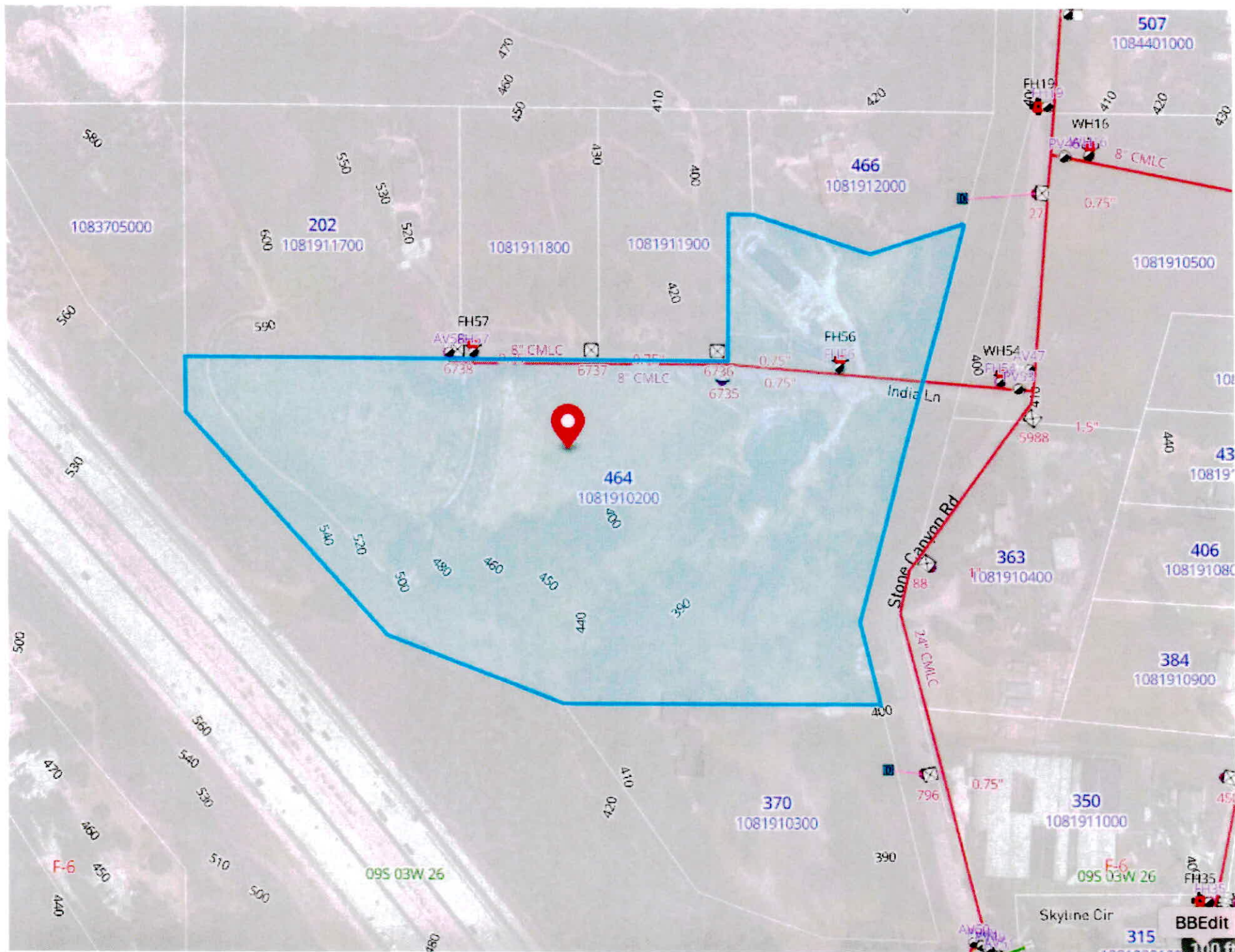
PROJECT AREA

0 0.045 0.09 0.135 0.18 Miles  
NAD 1983 StatePlane California VI FIPS 0406 Feet  
Planning and Development Services



This map is generated automatically from an internet mapping site and is for reference only.  
Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
**THIS MAP IS NOT TO BE USED FOR NAVIGATION.**

### Notes:



# TRIVEDI

Final Audit Report

2025-07-14

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2025-07-14                                   |
| By:             | Amanda Constant (aconstant@rainbowmwd.com)   |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAsrfb7mpPwCPdfv6QZGJGHIBAOIqVBK_g |

## "TRIVEDI" History



Document created by Amanda Constant (aconstant@rainbowmwd.com)

2025-07-14 - 9:13:24 PM GMT



Document emailed to Chad Williams (cwilliams@rainbowmwd.ca.gov) for signature

2025-07-14 - 9:13:31 PM GMT



Email viewed by Chad Williams (cwilliams@rainbowmwd.ca.gov)

2025-07-14 - 9:32:52 PM GMT



Document e-signed by Chad Williams (cwilliams@rainbowmwd.ca.gov)

Signature Date: 2025-07-14 - 9:33:18 PM GMT - Time Source: server



Agreement completed.

2025-07-14 - 9:33:18 PM GMT



Adobe Acrobat Sign